

DEMOCRAT

A	Yellowstone County	B	State of Montana	C	June 8, 2010
<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>		<p>COUNTY (Continued)</p>		<p>NONPARTISAN-STATE</p>	
<p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> TYLER GERNANT</p> <p><input type="radio"/> MELINDA GOPHER</p> <p><input type="radio"/> DENNIS McDONALD</p> <p><input type="radio"/> SAM RANKIN</p> <p><input type="radio"/> _____</p>		<p>FOR COUNTY SHERIFF (VOTE FOR ONE)</p> <p><input type="radio"/> JAY BELL</p> <p><input type="radio"/> _____</p>		<p>FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</p> <p><input type="radio"/> BETH BAKER</p> <p><input type="radio"/> NELS SWANDAL</p> <p><input type="radio"/> _____</p>	
<p>FEDERAL AND STATE</p>		<p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p><input type="radio"/> ART LUSSE</p> <p><input type="radio"/> JOSEPH M. RAFFIANI</p> <p><input type="radio"/> _____</p>		<p>FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE WHEAT</p> <p><input type="radio"/> _____</p>	
<p>FOR STATE SENATOR DISTRICT 28 (VOTE FOR ONE)</p> <p><input type="radio"/> RUSSELL L DOTY</p> <p><input type="radio"/> _____</p>		<p>FOR COUNTY AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE)</p> <p><input type="radio"/> BILL O'CONNOR</p> <p><input type="radio"/> ROBERT L. "ROB" STEPHENS JR.</p> <p><input type="radio"/> MATT EREKSON</p> <p><input type="radio"/> DAMON L. GANNETT</p> <p><input type="radio"/> LYNN GRANT</p> <p><input type="radio"/> CORBIN HOWARD</p> <p><input type="radio"/> ROBERT L. KELLEHER JR</p> <p><input type="radio"/> MARY JANE MCCALLA KNISELY</p> <p><input type="radio"/> ANN MCKITTRICK</p> <p><input type="radio"/> _____</p>	
<p>FOR STATE REPRESENTATIVE DISTRICT 56 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>			
<p>COUNTY</p>		<p>PRECINCT</p>			
<p>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>FOR PRECINCT COMMITTEEMAN PRECINCT 56A (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>			
<p>FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>FOR PRECINCT COMMITTEEWOMAN PRECINCT 56A (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>		<p>NONPARTISAN-COUNTY</p> <p>FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY D. HERMAN</p> <p><input type="radio"/> _____</p>	
<p>VOTE IN NEXT COLUMN</p>		<p>VOTE IN NEXT COLUMN</p>		<p>DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT</p>	
A	A56	B	Typ:01 Seq:0040 Spl:01	C	Seq:0040

SAMPLE

5	E	F
<div data-bbox="370 163 570 205" data-label="Section-Header"> <p>NONPARTISAN-COUNTY (Continued)</p> </div>		
<div data-bbox="349 220 592 283" data-label="Section-Header"> <p>FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)</p> </div> <div data-bbox="316 315 576 451" data-label="List-Group"> <ul style="list-style-type: none"> <input type="radio"/> PEDRO R. HERNANDEZ <input type="radio"/> JEROME R. KAUTZMAN <input type="radio"/> _____ </div>		
<div data-bbox="402 508 537 529" data-label="Section-Header"> <p>BALLOT ISSUES</p> </div>		
<div data-bbox="332 571 609 655" data-label="Section-Header"> <p>Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy</p> </div> <div data-bbox="316 672 625 987" data-label="Text"> <p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p> </div> <div data-bbox="316 1008 609 1270" data-label="List-Group"> <ul style="list-style-type: none"> <input type="radio"/> FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy. <input type="radio"/> AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy. </div>		
<div data-bbox="402 1927 537 1948" data-label="Text"> <p>END OF VOTING</p> </div>		
6	E	F

REPUBLICAN

A		B		C	
Yellowstone County		State of Montana		June 8, 2010	
INSTRUCTIONS TO VOTERS 1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. 2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote. 3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES		COUNTY FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE) <input type="radio"/> JERRY J. PROUSE <input type="radio"/> JAMES E. RENO <input type="radio"/> _____ FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE) <input type="radio"/> ERIC COOBS <input type="radio"/> TONY NAVE <input type="radio"/> _____ FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> MIKE LINDER <input type="radio"/> _____ FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> SCOTT D. TWITO <input type="radio"/> MARVIN S. MCCANN <input type="radio"/> DENNIS PAXINOS <input type="radio"/> _____ FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> DEBBY HERNANDEZ <input type="radio"/> _____ FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE) <input type="radio"/> MAX R. LENINGTON <input type="radio"/> _____		PRECINCT FOR PRECINCT COMMITTEEMAN PRECINCT 56A (VOTE FOR ONE) <input type="radio"/> _____ FOR PRECINCT COMMITTEEWOMAN PRECINCT 56A (VOTE FOR ONE) <input type="radio"/> _____ NONPARTISAN-STATE FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE) <input type="radio"/> BETH BAKER <input type="radio"/> NELS SWANDAL <input type="radio"/> _____ FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> MIKE WHEAT <input type="radio"/> _____ DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE) <input type="radio"/> BILL O'CONNOR <input type="radio"/> ROBERT L. "ROB" STEPHENS JR. <input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> ROBERT L. KELLEHER JR. <input type="radio"/> MARY JANE MCCALLA KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> _____	
FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> DENNY REHBERG <input type="radio"/> MARK T FRENCH <input type="radio"/> A.J. OTJEN <input type="radio"/> _____ FOR STATE SENATOR DISTRICT 28 (VOTE FOR ONE) <input type="radio"/> JEFF ESSMANN <input type="radio"/> _____ FOR STATE REPRESENTATIVE DISTRICT 56 (VOTE FOR ONE) <input type="radio"/> DON ROBERTS <input type="radio"/> _____		VOTE IN NEXT COLUMN		DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT	
A56		Typ:02 Seq:0040 Spt:01		Seq:0040	

SAMPLE

REPUBLICAN

NONPARTISAN-COUNTY		BALLOT ISSUES
FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE)	Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy	
<input type="radio"/> LARRY D. HERMAN	<p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p> <p><input type="radio"/> FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p> <p><input type="radio"/> AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p>	
<input type="radio"/>		
<input type="radio"/>		
FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)		
<input type="radio"/> PEDRO R. HERNANDEZ		
<input type="radio"/> JEROME R. KAUTZMAN		
<input type="radio"/>		
VOTE IN NEXT COLUMN	END OF VOTING	

Typ:02 Seq:0040 Spl:01

SAMPLE